

Market Vendor Application



Event Date: April 7, 2018

Event Time: 10 a.m. – 3 p.m.

Set-Up Begins at 6 a.m. Must be ready for inspection by 8 a.m.

Strawberry Park, 1104 Parkside, Pasadena, TX 77502 (Interior Parking Lot)

Name: _____

Business Name: _____

Type of Vendor: _____

Food Truck: _____

Merchandise: _____

Food/Cottage Food: _____

If Food Truck please indicate size of vehicle: _____

Address, City, State: _____

Phone (Day): _____ Cell: _____

Email: _____

Social Media Websites (Facebook, Instagram, Etsy, etc.): _____

Preferred method of communication (phone, email, text): _____

Please provide a detailed list of each item you intend to sell at the event. You may also provide a copy of a menu:

(Disclaimer: We reserve the right to limit the number of vendors selling particular items.)

Signature: X _____ Date: _____

IMPORTANT DATES

March 16, 2018	Applications are due either in person or email: Pasadena Parks & Recreation Office ATTN Market Event 3111 San Augustine, Pasadena, Texas 77503 or trodriguez@ci.pasadena.tx.us
March 19, 2018	Approved vendors notified.
March 23, 2018	Vendor payments are due to the Parks and Recreation Office.
March 29, 2018	All permits and certificate of Insurance must be received. ** (Failure to comply with these guidelines will result in voided registration and forfeit of registration fee.)

Please read the entire rules and regulations packet, initial each page and sign at the end.

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1. Produce and Food Vendors are required to obtain a Temporary Food Establishment Permit and pay any applicable fees through the City of Pasadena Health Department.
 2. Cottage Food Vendors will not need a permit but must comply with all State of Texas Cottage Food Act laws.
 3. A Health Inspector will be on site at the event to ensure compliance with safe food handling practices.
 4. Certificate of Insurance naming the City of Pasadena as additional insured required.
 5. Fire extinguishers are required for each booth space.
 6. Public is allowed to bring their own food and drink into the park.
 7. Selling items not listed may result in your immediate removal from event.
 8. All vendors must comply with City of Pasadena park ordinances
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**THE STATE OF TEXAS
COUNTY OF HARRIS**

KNOW BY ALL MEN THESE PRESENTS

Whereas, the undersigned desires to participate in activities authorized by the City of Pasadena for the purpose of conduct in recreation programs and activities;

And Whereas, the undersigned has executed this release in consideration of the City of Pasadena's grant of permission to engage in aforementioned recreation programs and activities;

RELEASE OF LIABILITY

Now, Therefore the undersigned for and in consideration of the City of Pasadena's permission to partake in its activities and use its facilities and/or equipment does hereby release, acquit and forever discharge the City of Pasadena, its officers, agents, and employees from any and all claims, demands, rights or causes of action of whatsoever character or nature arising from or by reason of any and all bodily or personal injuries, including mental anguish, damage to property, and the consequences thereof which may be sustained by the participant while engaging in the aforementioned activities using the City's facilities or equipment which are caused in whole or part by the negligence of the City of Pasadena, its officers, agents, or employees.

HOLD HARMLESS AGREEMENT

AND FURTHERMORE, THE UNDERSIGNED DOES HEREBY EXPRESSLY AGREE TO INDEMNIFY AND HOLD FOREVER HARMLESS THE CITY OF PASADENA, ITS SUCCESSORS, AND ASSIGNS FROM AND AGAINST ANY AND ALL CLAIMS, DEMANDS, LIABILITY, PENALTIES, DAMAGES, EXPENSES AND JUDGMENTS OF ANY NATURE AND WHOSOEVER CAUSED THAT MAY HEREAFTER AT ANY TIME BE MADE OR BROUGHT BY THE PARTICIPANT IN CONSEQUENCE OF THE NEGLIGENCE OF THE CITY OF PASADENA, ITS OFFICERS, AGENTS, OR EMPLOYEES.

MEDIA RELEASE

And Furthermore, the undersigned does hereby irrevocably grant the City of Pasadena permission to record the participant's likeness and/or voice for use by television, films, radio, digital or printed media to further the aims of the City of Pasadena in related campaigns, magazine articles, booklets, posters, web pages and in other ways they may see fit. The undersigned hereby releases them in all claims in its usage.

MEDICAL INFORMATION AND CONSENT TO TREATMENT

And Furthermore, in the event that the undersigned should for any reason require medical treatment and/or medication during the course of the aforementioned activities, the undersigned authorizes the City to carry out the necessary treatment, or to take the undersigned to the emergency room of a hospital and authorize its medical staff to provide treatment deemed necessary by them for the undersigned's well-being.

Emergency Name and Contact Number: _____

Applicant's Birth Date: _____ **Applicant's Age:** _____

Applicant's Name (Please Print): _____

Applicant's Signature: X _____